

**AL-Asharien tribe and their role in the
Islamic Arabic history till the end of the AL-Amawi**

Age

Encyclopaedia,

By

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**To court of college of education in university of Diala and it is part of
requirements of master degree in Islamic history.**

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2005 B.C.

ABSTRACT

Thank God for all his gifts , peace and pray on prophet Mohammed who is sent for all nations and on all his followers .God bless them.

Since the Islamic light is shined and spread in the Arabic Islandland , day after day this religion witnesses new numbers enter from Arab man who trust in it .Few of Arabia Yaman they made what God ordered and his prophet.They were ready to spread this religion on every part on the ground and when the time begins for freedom and opening another regions to join it to the Islamic Arabic state.

These groups from Yaman to participate in the army and they went in evry side to defeat the enemy. The most important tribe which participated in war was AL – Asharia and those who included with them from another tribes. Despite of the AL –Asharia tribe entering and his relatives , but it entered as a united tribe in Islam and it had and active role in many events.

For an important native in the Arab in AL –Jahilia age where its man was no dignity except under his tribe's protection .This old ruling was fitted with the nature of their society which they live in where this tribe was represented political unite.

The native was represented the neuclear which meets it every tribe and it is the strong point relates all men as one

unite. When Islam came the importance in native continued. This importance became sure at the time of Kholafa AL – Rashideen when considered basic regularity, otherwise, AL – Kholafa AL – Rashideen's knowledge as Omar, Othman and Ali (God bless them) by natives they couldn't make that.

The tribe was represented the military unite in war as a basic regularity of society in cities. We can see the importance of tribe in regularity also through divisions AL – Kufa to fourths and AL – Basrah to fifths and they were called as their tribes.

So I wrote a lot of scientific encyclopaedias present some tribes and show its role in the prophet's letter by heaven and discovering its military and political role in supporting a new state. Besides, its well known men Abu – Musa AL-Ashari and his role in this tribe.

After hard studies, contemplating and detailed study I found a serious subject. When arrived to perfect perceive through my study I decided to write about it. When I collect the subject I divided it to three parts in eight chapters. In the first chapter I take the study of tribe and its name and native and its relative to some tribes and their geographic distribution and their home before Islam.

The second chapter I studied their entering in Islam religion and their role in the prophet age. Also their religion before Islamic religion also their participation in war against the prophet Mohammed besides to his followers. The third chapter I studied their geographic distribution after Harakat AL – Tabrir and Islamic Fitoh and their staying in the cities.

The second part content three chapters: The first chapter is about the Abu – Musa AL – Ashari's role in judgement and thought role also his participation in Harakat AL – Tahrir and Islamic Fitoh through AL – Kholafaa AL-Rashideen days.

The second chapter contains the AL – Asharai's role runmad family and their role indlrade Besides their role in AL- Jabia conference.

The third chapter Istudied Abu – Musa's role in ruling .The third part contains two chapter : The first chapter family explanation Abu – Musa AL – Ashari by his sons, brothers and uncles. The second chapter I studied explanation of the most important AL – Asharia men and their parth cipations in (talking and judgement) and I concentrate my research on the role of the tribe till the end of AL – Amawi age because its role became weaker and weaker in AL – Abas's state and replaced another elements as AL – Kharasaneen and Turkish in army later and soon .

At the end I hope to be achieved this research to present it to make it useful .

Researcher,